Austin, Texas 78711-2070

CANDIDATE / OFFICEHOLDER

FORM C/OH COVER SHEET PG 1

(TDD 1-800-735-2989)

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The C/OH Instruction	Guide explains how to complete this form.	1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS/MR FIRST MYS USCL NICKNAME LAST PREWITT	SUFFIX	OFFICE USE ONLY Date Receive City Clerk JAN 12 2015		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS change of address	ADDRESS / PO BOX; APT / SUITE #; CITY: 619 Maury St. San Marcos TX	78666	City of San Marchs Date Hand-delivered or Postmarked Receipt # Amount		
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (512) 644-8967	EXTENSION	Date Processed		
6 CAMPAIGN TREASURER NAME	MS/MRS/MR FIRST Jane NICKNAME Hughson	MI 	Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; 1600 N. LBJ San Marcos, TY		ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (512) 396-8107	EXTENSION			
9 REPORTTYPE	January 15 30th day before election July 15 8th day before election	Runoff Exceeded \$500 limit	15th day after campaign treasurer appointment (officeholder only) Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year THROUGH	Month Day 12/31,	/2014		
11 ELECTION	ELECTION DATE ELECTION TYPE Month Day Year Primary		General Special		
12 OFFICE	city council place	13 OFFICE SOUGHT (if know	1)		
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE. Name				
additional pages	Address / PO Box; Apt. / Suite #; City; State; Zip Cod	e			
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER	REPORT:
SUPPORT & TOTALS	

FORM C/OH
COVER SHEET PG 2

SUPPORT	& IOIAL		OOVER ONEEL PG Z		
15 C/OH NAME Mrs. Lisa Carperter Frew 16 ACCOUNT # (Ethics Commission Filers)					
17 NOTICE FROM POLITICAL	Y POLITICAL COMMITTEES TO SUPPORT THE TE'S OR OFFICEHOLDER'S KNOWLEDGE OR Y RECEIVE NOTICE OF SUCH EXPENDITURES.				
COMMITTEE(S)	COMMITTEE TYPE	COMMITTEE NAME	4		
	GENERAL SPECIFIC	COMMITTEE ADDRESS			
		COMMITTEE CAMPAIGN TREASURER NAME			
additional pages		COMMITTEE CAMPAIGN TREASURER ADDRESS			
18 CONTRIBUTION TOTALS		OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0		
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0		
EXPENDITURE TOTALS	1 A		\$ 0		
	4. TOTAL	POLITICAL EXPENDITURES	\$ 0		
CONTRIBUTION BALANCE		DLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY RTING PERIOD	\$ 12.94		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$				
19 AFFIDAVIT					
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.					
Signature of Candidate or Officeholder					
AFFIX NOTARY STAMP / SEAL ABOVE					
Sworn to and subscribed before me, by the said 100 years my hand and seal of office.					
Samuelle Pettiche City Clerk					
Signature of officer admin	istering oath	Printed name of officer administering oath	Title of officer administering oath		